

PROCESSIONAL HYMN

Let saints on earth

HYMNAL 526

COLLECT

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST READING

AMOS 6:1A,4-7

Alas for those who are at ease in Zion,
and for those who feel secure on Mount
Samaria.

Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;

who sing idle songs to the sound of the harp,
and like David improvise on instruments of
music;

who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into
exile,
and the revelry of the loungers shall pass
away.

PSALM 146

Hallelujah!
Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have
my being.

Put not your trust in rulers, nor in any child of
earth, *
for there is no help in them.

When they breathe their last, they return to
earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for
their help! *
whose hope is in the LORD their God;

Who made heaven and earth, the seas, and all
that is in them; *
who keeps his promise for ever;

Who gives justice to those who are oppressed, *
and food to those who hunger.

The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed
down;

The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

The LORD shall reign for ever, *
your God, O Zion, throughout all
generations.
Hallelujah!

THE SECOND READING

1 TIMOTHY 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

SEQUENCE HYMN

Fight the good fight

HYMNAL 552

GOSPEL READING

LUKE 16:19-31

Reader The Gospel of Our Savior Jesus Christ according to Luke

People **Glory to you, O Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house -- for I have five brothers -- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Reader The Gospel of the Lord.

People **Praise to you, O Christ.**

SERMON

The Rev. Lynn Oldham Robinett

PRAYERS OF THE PEOPLE

During the prayers when the Intercessor says "Christ, in your mercy," the People respond:

Hear our prayer.

For healing this week, we pray for: **Kitty, Tim, Pati, Joan F., Anya, Mary Lou, Mary Jean, John, Jennifer, Al, Kyle, Margaret, Bobbie, Amy, Daniel L., Jennie L., Will, Connie, Mary H., Liz, Tanya, Rose Ann, Lori, Solange, Rosemary, Kimberly, Alice, the Simpson family, Robert, Marge, Dasha, KB, Becky, Molly, Joann.**

For those who have died, **especially Ed Roach and Elizabeth Windsor . . .**

OFFERTORY ANTHEM

Holy Thou art

*GF Handel, arr. Kingsmill
The Choir of Our Saviour*

1. You have longed for sweet peace and for faith to in -
 2. Would you walk with the Lord in the light of His
 3. O we nev - er can know what the Lord will be -
 4. Who can tell all the love He will send from a -

1. crease, And have ear - nest - ly, fer - vent - ly prayed; _____
 2. word, And have peace and con - tent - ment al - way? _____
 3. stow Of the bless - ings for which we have prayed _____
 4. bove, And how hap - py our hearts will be made; _____

1. But you can - not have rest or be per - fect - ly blest
 2. You must do His sweet will to be free from all ill,
 3. Till our bod - y and soul He doth ful - ly con - trol,
 4. Of the char - i - ty sweet we shall share at His feet

1. Un - til all on the al - tar is laid. _____
 2. On the al - tar your all you must lay. _____
 3. And our all on the al - tar is laid. _____
 4. When our all on the al - tar is laid. _____

Is your all on the al - tar of sac - ri - fice laid?

Your heart does the Spir - it con - trol? _____



You can on - ly be blest and have peace and sweet rest

As you yield Him your bod - y and soul.

RECESSIONAL HYMN

Father all loving

HYMNAL 568


 ~The Flowers are given to the
 glory of God by **Pat Churchfield** ~
 In loving memory and thanksgiving for her
 husband, **Don Churchfield**


Presider & Preacher: The Rev. Lynn Oldham Robinett; **Music Director:** Michael J. Gilbertson; **Eucharistic Minister:** Bill Cullen; **Acolyte:** NA; **Lectors:** Nic Meredith, Jennifer Dodge; **Intercessor:** Jennifer MacCready; **Usher:** Rom Portwood; **Zoom Verger:** Bill Cullen; **Summer Sunday School:** Akosua Ombonga; **Coffee Hour Hosts:** Kimberly Layne, Jennifer MacCready; **Altar:** Gay Johnson, Susan Wetzler; **Flowers:** Gay Johnson

CHURCH OF OUR SAVIOUR WEEKLY CYCLE OF PRAYER

Families: **The Albert Campbell family, the Campbell-Jones family, the Stephens family**

Ministry: **The Eucharistic ministers**

Anglican Cycle of Prayer: **The Anglican Church of Burundi**

COMMUNITY NEWS AND CALENDAR

Sunday, September 25, Sixteenth Sunday after Pentecost, Welcoming the Rev. Lynn Oldham Robinett

8 am – Holy Eucharist in person

9:45 am – Sunday School

10 am – Holy Eucharist by Zoom & in person

Tuesday – September 27

7:00-8:30 pm – Sacred Ground

Wednesday – September 28

10:30 am – Holy Eucharist & Spiritual Communion followed by Bible Study by Zoom and in person

4:00 pm – Slow Religion with Joe Jennings, The Gospel According to Matthew

7:00-9:00 – Choir Rehearsal

Sunday, October 2, Saint Francis Celebration

8 am – Holy Eucharist in person

10 am – BLESSING OF THE ANIMALS - Holy Eucharist by Zoom & in person

Tuesday – October 4

5 pm – Healing Service